#### Message

From: Arnold, Rick [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=A545BF3329054C1B8F0F65D0F45797DE-ARNOLD, LAR]

**Sent**: 9/2/2020 5:29:05 PM

To: Minter, Douglas [Minter.Douglas@epa.gov]; Chin, Lucita [Chin.Lucita@epa.gov]; Robinson, Valois

[Robinson.Valois@epa.gov]; Bahrman, Sarah [Bahrman.Sarah@epa.gov]

Subject: RE: Final Agenda for NRC EPA DB UIC Permit Conference Call

Attachments: NRC EPA Telcon DB UIC Agenda 9\_2\_20+RA.docx

### Ex. 5 Deliberative Process (DP)

Thanks.

From: Minter, Douglas < Minter. Douglas@epa.gov>Sent: Wednesday, September 2, 2020 11:26 AM

To: Chin, Lucita < Chin.Lucita@epa.gov>; Robinson, Valois < Robinson.Valois@epa.gov>; Arnold, Rick

<Arnold.Rick@epa.gov>; Bahrman, Sarah <Bahrman.Sarah@epa.gov>
Subject: RE: Final Agenda for NRC EPA DB UIC Permit Conference Call

Thanks Valois and Lucita: I'll do my best to incorporate your input in the talking points we include for Greg in the agenda.

Sarah: let us know if you would like to discuss further and feel free to share with Darcy.

Douglas

From: Chin, Lucita < Chin.Lucita@epa.gov >

Sent: Wednesday, September 2, 2020 11:15 AM

To: Robinson, Valois < Robinson. Valois@epa.gov >; Minter, Douglas < Minter. Douglas@epa.gov >; Arnold, Rick

<<u>Arnold.Rick@epa.gov</u>>

Subject: RE: Final Agenda for NRC EPA DB UIC Permit Conference Call

# Ex. 5 AC/DP

Lucita Chin

Senior Assistant Regional Counsel | Office of Regional Counsel | Media Law Counseling Section Environmental Protection Agency Region 8 | 1595 Wynkoop St. | Mail Code: 8ORC-LC-M | Denver, CO 80202

Office: (303) 312-7832

From: Robinson, Valois <<u>Robinson.Valois@epa.gov</u>>
Sent: Wednesday, September 2, 2020 11:04 AM

To: Minter, Douglas < Minter. Douglas@epa.gov>; Chin, Lucita < Chin. Lucita@epa.gov>; Arnold, Rick

<Arnold.Rick@epa.gov>

Subject: RE: Final Agenda for NRC EPA DB UIC Permit Conference Call

Hi Douglas,

I do not have any changes to the talking points.

## Ex. 5 Deliberative Process (DP)

Thanks!



Valois Robinson
EPA Region 8
Underground Injection Control Program
MailCode: 8WD-SDU
1595 Wynkoop Street
Denver, CO 80202-1129
(303) 312-6276
robinson.valois@epa.gov

From: Minter, Douglas < Minter. Douglas@epa.gov > Sent: Wednesday, September 2, 2020 10:31 AM

To: Robinson, Valois <a href="mailto:Robinson.Valois@epa.gov">Robinson, Valois@epa.gov</a>; Chin, Lucita@epa.gov</a>; Arnold, Rick

<a href="mailto:Arnold.Rick@epa.gov"><a href="ma

Cc: Bahrman, Sarah <a href="mailto:8ahrman.Sarah@epa.gov">Bahrman, Sarah@epa.gov</a>; Volk, Everett

### <volk.everett@epa.gov>

Subject: FW: Final Agenda for NRC EPA DB UIC Permit Conference Call

Valois/Rick/Lucita: please review asap and let me know if you have any further questions, etc. I need to relay back to Elise today.

Darcy: for today's 4 pm pre-brief with Greg, I am going to work from our list of talking points and incorporate them into this agenda.

### Douglas

From: Striz, Elise <Elise.Striz@nrc.gov>

**Sent:** Wednesday, September 2, 2020 9:29 AM **To:** Minter, Douglas < <u>Minter.Douglas@epa.gov</u>>

Cc: Von Till, Bill <Bill.VonTill@nrc.gov>

Subject: Final Agenda for NRC EPA DB UIC Permit Conference Call

Hi Douglas,

Please see attached the revised agenda for the Sept. 3 meeting. We appreciate the revisions you provided on Sept. 1 to the agenda. We have honored your revisions with minor text changes and some reordering of bullets under Point A in the "Items for Discussion" section. NRC also added one additional bullet to clarify a specific NRC requirement for approval of an ACL.

This agenda has been approved by our senior management as the final. We hope you will find these revisions satisfactory and can align with this final agenda.

We truly appreciate you and your staff efforts to focus this agenda on the essential issues. We look forward to a productive meeting tomorrow.

Thanks so much, Elise

Elise A. Striz, Ph.D. Hydrogeologist US Nuclear Regulatory Commission 11545 Rockville Pike MS T5A10 Rockville, MD 20852

email:elise.striz@nrc.gov Phone:301-415-0708